

Nº 47783

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....MAR 13 1984

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....DEC 1 1981 under 45094

The applicant.....Jack L. Bacon

17205 Highway 395 North....., of.....Reno  
Street and No. or P.O. Box No. City or Town

Nevada 89508....., hereby make.....application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is.....underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....0.1.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for.....Commercial and Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point.....Within the NE1/4 SE1/4, Section  
Describe as being within a 40-acre subdivision of public  
19 T.21N., R.18E., M.D.B.&M. from which the east 1/4 corner of said Section 19  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
bears N 62°00' E., a distance of 238 feet.

6. Place of use.....A portion of the NE1/4 SE1/4 of Section 19, T.21N., R.18E. and a  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.  
portion of the NW1/4 SW1/4 of Section 20, T.21N., R.18E. M.D.B.&M.

Use Map 45094 in support of this application

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.).....well, pump and motor, steel tank reservoir  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
a distribution system  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works.....\$100,000

10. Estimated time required to construct works six-inch diameter casing installed, total well  
depth 126 feet. See well log on file for complete record  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
Water use will be for a service station, a small store, a cafe and bar,  
an overnight RV campground of 20 units, and a 25 unit motel. The total  
annual consumption when combined with permit 45094 will be 26 acre-feet.  
Use map 45094

By s/William E. Nork  
William E. Nork  
1026 W. First Street  
Reno, Nevada 89503

Compared bl/bc

Protested \_\_\_\_\_

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ <sup>deny</sup> the same, subject to the following limitations and conditions:

Application 47783 is hereby denied on the grounds that granting the application would interfere with existing rights and be detrimental to the public interest. No ruling is made on the remaining merits of the protests.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be made on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 1st day of October,  
A.D. 19 97  
[Signature]  
State Engineer